# NOTICE OF REGULAR MEETING BOARD OF DIRECTORS HARRIS COUNTY APPRAISAL DISTRICT

# STATE OF TEXAS COUNTY OF HARRIS

NOTICE is hereby given of a regular meeting of the Board of Directors of the Harris County Appraisal District, Harris County, State of Texas, to be Wednesday, July 16, 2014 at 9:30 a.m., at 13013 Northwest Freeway, 7<sup>th</sup> Floor, Houston, Texas, for the purpose of considering and acting upon the following:

## **AGENDA ITEMS**

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Roll Call.
- 4. Review and approve minutes of the regular meeting of June 18, 2014.
- 5. Presentation of CPA Excellence Award.
- 6. Presentation of employee service awards.
- 7. Recognition of Employees of the Month.
- 8. Comments from members of the public.

#### 1. 3 minutes

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the chair to come to the podium where they will be limited to three (3) minutes. A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three (3) minutes if they have not appeared at any of the four preceding board meetings.

### 2. 1 minute

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding board meetings will be limited to one (1) minute.

#### **PUBLIC HEARINGS**

9. Public hearing on the proposed budget for the Harris County Appraisal District for year 2015.

# **ACTION ITEMS**

- 10. Approve travel for the board members who plan to attend the International Association of Assessing Officers Annual Conference August 24 through August 27, 2014.
- 11. Set the scheduling of the date, time and place for a public hearing on the proposed 2015-2016 reappraisal plan.
- 12. Authorize payment of bills and payroll and transfer of funds as necessary between line items.

## **DISCUSSION ITEMS**

- 13. Report on 2014 jurisdiction valuation estimates.
- 14. Report on pilot project to review formal hearing outliers.
- 15. Report on protests and hearings, including iFile and iSettle activities.
- 16. Receive the district's monthly financial reports.
- 17. Report from the Taxpayer Liaison Officer concerning the status of all complaints filed with the board under Section 6.04(g), Tax Code.
- 18. Report from the Appraisal Review Board Chairman concerning the progress of hearings, attendance by members of the appraisal review board at hearings, and activities of the executive office and the board's attorney.
- 19. Discussion of appraisal matters as provided by Sec. 6.15, Tax Code.
- 20. Executive session for the purpose of: (a) private consultation with the board's attorney regarding (i) pending and potential litigation, including a consultation relating to the challenge petitions filed by Harris County concerning the appraisal of vacant land (ii) settlement of pending appeals to the State Office of Administrative Hearings, (iii) settlement of pending arbitrations under Texas Tax Code Chapter 41A, and (iv) settlement of pending litigation under Texas Tax Code Chapter 42; (b) considering the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer, or employee, including the duties of the chief appraiser; (c) considering the deployment, or specific occasions for implementation of security personnel or devices; and (d) deliberating the purchase, exchange, lease or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person, as permitted by the Open Meetings Act, Chap. 551, Government Code.

### **OTHER MATTERS**

- 21. Consider and approve settlement of pending litigation, pending appeals to the State Office of Administrative Hearings, and pending arbitrations.
- 22. Consider authorization of appeals under Sec. 42.02, Tax Code.
- 23. Report on corrections under 25.25(b)
- 24. Adjournment.

WITNESS MY HAND AND OFFICIAL SEAL of the district this 10<sup>th</sup> day of July 2014. CONTACT 713/957-5299

